## PRIEST FILE

uther's and Mother's (maiden) name.. William O'Donohoe and Teresa Sermon
Birth Date and Place.-....January 23, 191 $\leq$, Ireland
Baptism Date and Place. January 24, 1914, Ireland

## Present Citizenship.

If Naturalized, Date and Place.
Elementary School-Dates and Places ...1020-1027, Terryelas., Ireland

High School-Dates and Places.-. Sept., 1527 to June, 1032, St. Fiannan's, Ennis, Ire

$\qquad$ Seminary-Dates and Places. Sept: 1934 to June, 1938, All Hallows, Dublin, Ireland
$\qquad$
-ost-Graduate Work-Dates and Places.
$\qquad$

## Degrees-Dates and Places.

Ordination Date and Place. June 19, '1938, All Hallows, Dublin'
Ordaining Prelate Bishop Thomas Keogh
Ordained for what Diocese...... San Diego
If incardinated in San Diego, Date...-...... September, 1934 (Los Angeles)
If not incardinated, Date of Arrival
What foreign languages can you speak? In- Irish \& English
Name and address of nearest relative or friend.-.Wm. O'Donohoe, Carrigahorig, Ireland
State where last will and testament is filed...... Chancery Office
List of ecclesiastical dignities and date of reception.
$\qquad$
$\qquad$
State any special work or assignment and give dates

Please type answers in full and return to the Chancery Office, 1528 Fourth Avenue, San Diego, California

# PERSONAL RECORD OF REV. hichael raymond 0idonion 08002 NAME IN FULL 

In re FINANCLAL OBLIGATIONS:
Have you contracted any funded debts such as bank loans?.........No.
If so, in what amount?
Do you owe any current accounts? .....No.
If so, in what amount?.
List of Appointments since Ordination


Please type answers in full and return to the Chancery Office, 1528 Fourth Avenue, San Diego, California

# DIOCESE OF SAN DIEGO <br> THE CHANCERY 

ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

August 10, 1967

Right Reverend and dear Monsignor: Reverend and dear Father:

This Chancery announces with deep regret the death of Reverend Michael Raymond $0^{\prime}$ Donohoe, during the evening of August 9, 1967, after a prolonged illness, in Tucson, Arizona, fortified with all of the Rites of Holy Mother the Church. Father O'Donohoe was born in Terryglass, Ireland, January 23, 1914. He was ordained for our Diocese at All Hallows, Dublin, Ireland, June 19, 1938.

The Solemn Obsequies for this beloved Priest of the Diocese are as follows:

$$
\begin{aligned}
& \text { OUR LADY OF MOUNT CARMEL PRIORY } \\
& 1540 \text { East Glenn Street } \\
& \text { Tucson, Arizona }
\end{aligned}
$$

1. Saturday, August 12

$$
10: 30 \text { a.m. Mass of Requiem. }
$$

2. Saturday, August 12

Interment: Priest Plot
Holy Hope Cemetery
Tucson, Arizona.
Kindly remember Father 0 'Donohoe's soul in your prayers and offer three Masses for his happy repose.

Sincerely yours in Christ,
 Chancellor

DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

August 10, 1967
. Right Reverend and dear Monsignor: Reverend and dear Father:

This Chancery announces with deep regret the death of Reverend Michael Raymond $0^{\prime}$ Donohoe, during the evening of August 9, 1967, after a prolonged illness, in Tucson, Arizona, fortified with all. of the Rites of Holy Mother the Church. Father O'Donohoe was born in Terryglass, Ireland, January 23, 1914. He was ordained for our Diocese at All Hallows, Dublin, Ireland, June 19, 1938.

The Solemn Obsequies for this beloved Priest of the Diocese are as follows:

> OUR LADY OF MOUNT CARMEL PRIORY
> 1540 East Glenn Street
> Tucson, Arizona

1. Saturday, August 12

10:30 a.m. Mass of Requiem.
2. Saturday, August 12

Interment: Priest Plot
Holy Hope Cemetery
Tucson, Arizona.
Kindly remember Father $0^{\prime}$ Donohoe's soul in your prayers and offer three Masses for his happy repose.

Sincerely yours in Christ,
Homer Ti Nevis
21.Rev.Msgr. James T. Booth, J.C.D., LL.D. Chancellor.


DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA O211O

August 10, 1967

Right Reverend and dear Monsignor:
Reverend and dear Father:

This Chancery announces with deep regret the death of Reverend Michael Raymond $0^{\prime}$ Donohoe, during the evening of August 9, 1967, after a prolonged illness, in Tucson, Arizona, fortified with all of the Rites of Holy Mother the Church. Father O'Donohoe was born in Terryglass, Ireland, January 23, 1914. He was ordained for our Diocese at All Hallows, Dublin, Ireland, June 19, 1938.

The Solemn Obsequies for this beloved Priest of the Diocese are as follows:

> | OUR LADY OF MOUNT CARMEL PRIORY |
| :--- |
| 1540 East Glenn Street |
| Tucson, Arizona |

1. Saturday, August 12

10:30 a.m. Mass of Requiem.
2. Saturday, August 12

Interment: Priest Plot
Holy Hope Cemetery
Tucson, Arizona.
Kindly remember Father 0 'Donohoe's soul in your prayers and offer three" Masses for his happy repose.

Sincerely yours in Christ,

1.Rev.Msgr. James T. Booth, J.C.D., LL.D.

Chancellor

DIOCESE OF TUCSON
192 SOUTH STONE AVENUE
TUCSON 1 , ARIZONA
August 10, 1967

## vs.

PROT. NOM.

Rt. Rev. Msgr. James T. Booth, JCD
Chancellor
Diocese of San Diego
Alcala Park
San Diego, California 92110
Dear Monsignor Booth:
In the absence of Monsignor Fuller I write to advise you of the death of Father Raymond O'Donohoe, a priest of your Diocese. On June 23 of this year Monsignor Fuller advised you of the serious illness and critical state of Father in the hospital here in Tucson.

Father O'Donohoe passed away yesterday, August 9; he will be buried in Holy Hope cemetery in Tucson on Saturday, August le, after funeral services from the Carmelite Priory attached to Salpointe High School in this city.

I had personally visited Father about twice a week during his illness. He was well prepared for the end when it came and had a very peaceful death.

With every good wish and kindest personal regards, I am


Very Rev. John F. Burns
Officialis
JFB/bt

August 18, 1967

Very Reverand John F. Burns Officialis
Diocese $\sigma$ Tucson
192 South Stone Avenue Tucson 1, Atizona

Very Reverend and dear Father:
Thank you very much for your letter of August 10, 1967 concerning the death of Father Raymond O'Donohoe and his last days.

We were most grateful to receive this information and we do wish you to know that we appreciate everything that you did for Father, especially during his last days.

Thank you very much.
Sincerely yours in Christ,

Rt. Rev. Msgr. James T. Booth, J.C.D., LL.D. Chancellor


 Sat

February $144_{194}$
f, I'richael Rayswed O.Dowohor, declare this i be my last will and testament; I do so with Fill liberty and mi my on openiosi am sui compos.. I bequeath, chat after ing debts are pend and two hundred dollars for messes, my 1ionguap which are my cere, my books and my insurance to go to ing estate.

Ti Fetal Raymond O.Donotos


## DIOCESE OF TUCSON

192 SOUTH STONE AVENUE
P. O. BOX 31

TUCSON. ARIZONA 85701
June 23, 1967
CHANCERY OFFICE

Rt. Rev. Msgr. James T. Booth, JCD
Chancellor
Diocese of San Diego
Alcala Park
San Diego, California 92110
Dear Monsignor Booth:
I wish to advise you that Father Raymond O'Donohoe, a priest of the Diocese of San Diego, is critically ill at the U. S. Veterans Hospital in Tucson.

This morning $I$ talked with Father's doctor, and he tells me that Father O'Donohoe has acute leukemia, which is incurable. During this acute stage, Father could die at any time. If they are successul in bringing him through this acute stage, it might be possible for him to live up to two years.

Father O'Donohoe has kept his illness rather quiet. In fact, he has been a patient at the Veterans Hospital for almost two months without our knowing anything. I did not tell Father that $I$ was informing you of this, because I do not know whether he would want me to. However, I feel it my duty to advise his Chancery Office of the very critical state of his health.

With kindest personal regards, I remain


RDF: mbq

June 28,.1967

Very Reverend Monsignor Robert D. Fuller Chancellor
Diocese of Tucson
P.O. Box 31

Tucson, Arizona 85701
Very Reverend and dear Monsignor:
Thank you for your letter of June 23, 1967, informing us of Father Raymond O'Donohoe's critical illness.

We are very sorry to hear this, but we do appreciate your informing us of his condition.

Thank you very much. We would appreciate being advised from time to time, at your convenience.

Sincerely yours in Christ,

Rt. Rev. Msgr. James T. Booth, J.C.D., LL.D. Chancellor

HIS EMINENCE
FRANCIS CARDINAL SPELLMAN MILITARY VICAR

MOST REVEREND
नHIP J. FURLONG, D.D. AUXILIARY BISHOF

MOST REVEREND
WILLIAM J. MORAN, D.D. AUXILIARY BISHOP

## 

onited states of america
30 EAST FIFTY-FIRST STREET
NEW. YORK, N.Y. 10022
TELEPHONE (212) ELDORADO 5-3457
September 20,1966


IN REPLY PLEASE REFER TO:
PF AUX
$O^{\prime}$ DONOHOE, Rev. R.

Your Excellency:
I was very happy to learn that you have graciously
granted permission to Father Raymond O'Donohoe to become an Auxiliary Chaplain.

We know that his assistance is deeply appreciated by Father Zwack, our chaplain at Fort Huachuca, Arizona.

With kindest personal regards, I remain

Sincerely yours in Christ,


His Excellency
Most Rev. Francis J. Furey, D. D. Bishop of San Diego

His Excellency
Most Rev. Willilam J. Moran, D.D. Auxiliary Bishop to the Military Vicar 30 East Fifty-first Street
Hew York, New York 10022
Dear Bishop Moran:
Inclosed please find a copy of a letter which I have just received from one of our diocesan priests Rev. Raymond $0^{\prime}$ Donohoe. It is self-explanatory.

I am happy to accede to the request of Father 0'Donohoe by sending you andendorsement in his behalf. I was very happy indeed to learn that he is doing so well as an Auxiliary Chaplain and that he is so content in his work.

Hith kindest personal regards,

> Very sincerely in Christ,

Most Rev. Francis J. Furey Bishop of San Diego
cc: Rev. Raymond $0^{\prime}$ Donohoe

# (1)ffite of (Tlatholix Chaplain 

Most Reverend Francis J. Furey Chancery Office Alcala Park San Diego, California


13 September 1966

Your Excellency:
I have been appointed an Auxiliary Chaplain by the Military Ordinariate, to the above Military Post. However they need an ecclesiastical endorsement from you. I would be very grateful if you would kindly forward a favorable endorsement in my behalf to Bishop William J. Moran, of the Military Ordinariate. Up till now I was assigned here on a contract Chaplain. basis.

I love this work and I enjoy it so much, as it is very rewarding being part of the life of these young soldiers preparing for combat.

Bishop Green sends his kindest regards, as I see him quite often. Please remember me to Msgr. Purcell and any others who may by chance remember me. With kindest personal regards.

Sincerely in christ $\operatorname{Gr}$ Raymond Gonothol
Rev. Raymond O'Donohoe

# St. Ambrose $\mathfrak{C y u r c h}$ <br> 300 SOUTH TUCSON BLVD. <br> TUCSON, ARIZONA 

June 23, 1964

The Most Reverend Francis J. Furey Chancery Office
Alcala Park, San Diego, California 92110

Your Excellency:
Just a brief note of thanks for your cooperation and help in getting me located in the Diocese of Tucson. I have received a nice assignment in a very active and large parish, which gives me plenty of scope for hard work.

Bishop Green and all the priests I have met here have been most congenial and receptive.

With kindest personal regards.


June 25, 1964

Rev. Raymond M. O'Donohoe
St. Ambrose Church
300 South Tucson Boulevard Tucson, Arizona

Dear Father O'Donohoe:
Thank you very much for your letter of June 23.

I was delighted to learn of your fine location in the Diocese of Tucson. You have my very best prayer ful wishes for every success*in your apostolic work.

With kindest personal regards and best wishes, Very sincerely in Christ,

Most Rev. Francis J. Furey Apostolic Administrator

October 17, 1961

The Reverend Michael R. O'Donohoe
c/o St. John's Church
1638 Polk Avenue
San Diego 3, Callfornia
Reverend and dear Father O'Donohoe:

Administrator Pro Tempore of<br>San Secondo d'Asti Church P.O. Box 72<br>Guasti, California

Frbday, October 20, 1961.
a

# St. Theresa Church <br> 2800 East Ramon Road <br> Palm $^{2}$ Springs, California Phone Gairview 5-2902 

March 11, 1960

Most Reverend Charles F. Buddy The Chancery
Alcala Park
P. O. Box 2422

San Diego 12, California
Your Excellency:
This is to gratefully acknowledge the indult from the Apostolic Delegate just received through you. I am indeed grateful to you for this and for your
kind permission in permitting me to go.
Enclosed also find my check to cover the taxa.
With kindest personal regards.
Gratefully yours,


Rev. Mi chael R.O'Donohoe

MRO:ma Enc.

# St. Theresa Church <br> 2900 EAST RAMON ROAD <br> PALM SPRINGS, CALIFORNIA 

February 29, 1960

Most Reverend Charles F. Buddy
The Chancery
Alcala Park
P. O. Box 2422

San Diego 12, California

## Your Excellency:

Re our conversation at Redlands, when you so graciously granted me permission to perform a wedding for one of my relatives aboard M. S. Victoria. I have been told by the priest handing the case on that end that I need to obtain permission from the apoatalic delegate for the privilege of saying Mass at sea. I would indeed be most grateful to you if you could secure this permission for me.

This affair is to take place the middle of March; so $I$ should be leaving here around the lith. I have obtained the services of Monsignor Michael D'Assemani, who is conducting lenten services for me here and will take care of my duties until I return.

I really look forward to this trip. As you know, I've been under a lot of pressure, and I feel this trip would do me a lot of good.

With kindest personal regards.


Rev. Michael I. O'Donohoe

MRO:ma

# St. Theresa Church <br> 2900 EAST RAMON ROAD <br> PALM SPRINGS. CALIFORNIA PHONE FAIRVIEW 5-2902 

February 5, 1960

Most Reverend Charles F. Buddy
Chancery Office
Alcala Park
P. O. Box 2422

San Diego 12, Calif.

Your Excellency;

This is to acknowledge your letter of this week.
I will be glad to follow your instructions, and I will make an appointment to see Mr. Kerrigan at his earliest convenience.

With kindest personal regards.

Rev. Michael R. O'Donohoe

Rev. M. Raymond O'Donohoe
St. Therese Church
2900 E. Ramon Rd.
Palm Springs,
California
Dear Father:
1 Extraordinary Confessor
(reappointed for three years as required by Canon Law)
Missionary Sisters of Victory 45-358 Deglet Noor St. Indio, California

# St. Theresa Church <br> 2900 EAST RAMON ROAD <br> PALM SPRINGS, CALIFORNIA 

September 5, 1958

Most Reverend Charles Francis Buddy

Chancery Office

Alcala Park
San Diego, California

Your Excellency:
In acknowledgment to your letter of August 28, I am happy and honored to accept the deliverance of the sermon at the Convention Mass, scheduled for October 15 th at Our Lady of Solitude Church.

I also will be most happy to be your host in making hotel arrangements for you and whoever may accompany you during your stay here. I do hope you will be able to stay a couple of days and enjoy a much-deserved rest.


Michael R. O'Donohoe

October 15, 1957

The Reverend Michael Rip o'Donohoe St. Theresa's Chur oh 2900 Erst Ramon Road
Palm Springs, California
Dear Father oiDonohoe:
In the absence of Monsignor Booth, I consulted His Excellency, Bishop Ackerman, relative to the matter referred to in your letter of October 9, 2957. The Host Feverend Auxiliary does not believe that the Neighbours of the Round Table is a aiasonic Institution, but he thinks that it is Lutheran. His Excellency regards it as suspect, and states that a Catholic should not join it.
with every kind wish, I remain,

Very sincerely yours,

Rt. Rev. insgr. Michael J. Byrne Secretary
m

# St. Theresa Church <br> 2900 EAST RAMON ROAD <br> PALM SPRINGS, CALIFORNIA 

$$
\begin{aligned}
& \text { Rutientenn } \\
& \text { Fox } \\
& \text { Aropecx }
\end{aligned}
$$

October 9, 1957

Monsignor James T. Booth The Chancery
Alcala Park
P. O. Box 2422

San Diego 12, Calif.
Dear Jim:
I am writing to find some information on the enclosed clipping re Neighbors of the Round Table. I do not know anything about them nor does Monsignor Powers. Several of our Catholic people have joined, and I was wondering if they can do so. It sounds like a branch of the Masons or one of similar ilk.

Please let me know whether Catholics can join such an organization or not.

Eloping you are very well.
With kindest personal regards.


MRO:ma
Enc.

## Neighbours of Round Table Hold Post-Charter Meeting

Post-Charter meeting of Palm Springs Round Table '116 of the Neighbours of the Round Table was attended by Squires and Squirettes, Pages and Pagettes, ànd guests of the newly establish ed Round Table Saturday evening at the Palm Springs Playhouse,
Mayor Florian Boyd congratu-
lated the family service organization for its rapid growth in the Village, and invited the $R$ ound Table to participate in activities of community interest and civic pride. After being presented with a membership from the Grande I Round Table by Knight Jay C. Carlisle, Grande Commander, the mayor cut the Charter Cake, presented by the International Round Table in honor of this first meeting.

CARLISLE REQUESTED that Squire Russ Mitchell act as Chaplain, and Squire Pat Cohen act as pro-tem secretary, following. which further instructions regarding the order were given to the new mem bers. Election of officers for a 90 day period proceeded, with Dr. George Milkie being elected as the Sir Arthur, the commander of this Round .Table.
The balance of the election was conducted by Dr. Milkie, with the following officers being elected for the same term of office:

SIR ULFIUS, executive Fice commander, James Everly; Lâdy Guenever, executive vice president in charge of women's activ. ties, Rita Hawkins; Sir Brastias, executive vice president in charge of men's activities; William Scharf; Sir Galahad, executive vice president in tharge of youth activities, Pat Cohen.

Sir Pellinore, the Crusader Membership chairman, Duane Lance; Sir Merlin, the past com mander, Jay C. Carlisle; Sir Bors, the bailiff - treasurer, William Iverson; Sir Kay, The Seneschal, Coordinater of men's women's, and youth activities, William Ellis.

LADY THOMAS, the Schrivener - Secretary, Betty Nitchell; Sir Lancelot, the Almoner - Director of Philanthropy, Hein Kouwennov:en; Sir Lucas, the Butler - Direc: tor of Social Activities, Ray Lusby;; Sir Canterbury, the Prophet. Chaplain, Russ Mitchell.
Lady Bauduin, the Major Domo - Director of Ceremony and Ritual, Rhodanne Foy; Sir Pursuivant, the Herald - Keeper of Awards and Recognitions, Jerry Stickles. Et
Appointive offices will be filled at the meeting of the local governing body to be held later during the month at the Coachella Building and Loan.
A buffet supper and get acquainted hour followed.

Cctober 8, 1956

## Confidential

The Rev. Michael R. O'Donohoe
2900 East Remon Road
Palm Springs, California
Dear Father 0'Donohoe:
The esterned request contained in your letter of October 4 has my sympathetic understanding. In view of your zealous achievenents in Palm Springs and in other tenures, you surely deserve whatever can benefit your haelth.

You know, of course, that pioneering in the organization of a new parish means much work. Nevertheless, you were never afraid of work. The fact is we do need a parish between La Jolla and Pacific Beach; best evidence of which is that Monsignor Clarkin is anaious that it be organized as soon as possible.

While this lotter should be kept sub secreto, still you are hereby authorized to "look around" La Jolla. We have already tried to annex property ( 3 acres would be more than sufficient) between La Jolla and Pacific Beach. It is skyrocketing in inflated values, but please give study to it and let us see what can be worked out.

Thanking the Holy Spirit for you, it is my privilege to be,
Your devoted servant in Christ,

The Most Reverend Charles F. Buddy, Bishop of San Diego.
a
-.
St. Theresa Church
2900 EAST RAMON ROAD
PALM SPRINGS, CALIFORNIA

October 4, 1956

Most Reverend Charles F. Buddy
The Chancery
Boz 2422
San Diego 12, Calif.
Your Excellency:
I have heard you are forming a new perish somewhere in the area between La Tola and Pacific Beach. If this is so, and if it is in accordance with Your Excellency's wishes, I would deeply appreciate being considered for this appointment if you thins I am worthy and suitable.

I am not unhappy here, but carrying the financial load and heat of four summers in the desert would make tins new parish climatewise and location-wise desirable:

In submitting my name for your consideration, I wish to thank you for your many kindnesses to me in the past;and whatever the outcome, I will remain, as always, obediently submissive and loyal to your wishes and will in all things.

Sincerely,
2ilutal R 0 Donor
Michael R. O'Donoioe

# St. Theresa Church <br> 2900 EAST RAMON ROAD PALM SPRINGS, CALIFORNIA <br> Sept. 2, 1957 

* 

Host Reverend Charles Francis judy, The Chancery Office,
A lala Park,
San Diago, California.
Your Excellency;
A brief line to letayounknow I am back at work preparing for school opening.

I wish to thank you so mech for giving me this vacation and allowing me to visit my father. It was a big boost for him to:see me as he is eighty-iour years old. Thank God, he is hale and hearty and remarkably energetic and active for his years.

Hoping you are very well and not working too hard, although, I know this latter suggestion is in vain.
with kindest personal regards,
Sincerely

# St. Theresa Church <br> 2900 EAST RAMON ROAD PALM SPRINGS, CALIFORNIA 

May 31, 1957

Rt. Rev. Msgr. James T. Booth
The Chancery
Alcala Park
Box 2422
San Diego, Calif.

Dear Monsignor:
Pretty soon I will be taking off for Ireland to visit my father and relatives. I expect to be back in August. I have also arranged with Father McDermott to take his vacation, and a Servite Father will take his place.

Hoping you have a nice summer. With kindest
personal regards.

## Sincerely,

ST. THERESA CHURCH


Rev. Michael R. O'Donohoe

MRO:ma

# St. Theresa Church <br> 2900 EAST RAMON ROAD PALM SPRINGS, CALIFORNIA 

May 18, 1956

Most Reverend Bishop Charles Francis Buddy Chancery Office
Alcala Park
P. O. Box 2422

San Diego 12, Calif.
Your Excellency:
As we are sending a donation to the new Auxiliary, I thought I would remember you in a like manner as you have done so much for all of us and for this diocese. Please accept this in the spirit in which it is sent as a token of loyalty and an expression of gratitude to you.

Eloping you are very well. With kindest personal regards. Sincerely, ST. THERESA CEURCE
Tribal RO Doubs
Michael R. O'Donohoe

# St. Theresa Church <br> 2900 EAST RAMON ROAD PALM SPRINGS, CALIFORNIA 

Jun® 20, 1955

```
Nost Feverend Cunrleg Broneis Buddy
Cinnncery Office
P. O. Zor 2422
Snn Mivgo 12, Colif.
Youn Brcollency:
I wish to ernress my frotitude for rour mererosity to
mo et tine ond of tho rotre-t.
I did not esrect sucis kinanese; nre it not only wes n
#Ingeure tn serve your Mnsx, wut it wos most eaifrime
to sen trge core nnd litureicg? corroctnege of your
pctiong on the olt=r.
```



```
continuta loyolty and rro-rnre for your intontiors.
```

Sinoore?
riCihal R G. Smber
giciann R. OlDomosoo

1reo:m

The Rev. Michael R. O'Donohoe
2900 East Ramon"Rodd
Palm Springs, California
Dear Father Michael Raymond:
You are very kind to Zetember me with a personal offering and the heartwarming message that accompanied it in your esteemed letter of December 13.

Your precious gift was immediately tucked away in the Friests' University Chapel Building Fund, where the Divine Benefactor, Himself, will be glorified by it.

Be assured that the photos, properly autographed, will go out in accord with your request.

With every best wish and a cordial Christmas blessing, I remain
Your devoted servant in Christ,

The Most Reverend Charles F. Buddy, Bishop of San Diego.
a

St. Theresa Church
2900 EAST RAMON ROAD
PALM SPRINGS, CALJFORNIA 27 th Ang
Dear tather Khellix,
This is to neort bam from sy vacation.
$I$ hope whan you tett thi Exelleng that. I an baor itat he is ecater ith show might be to great as I an novally tordy. It paraag of time elarge all of us.
noment and $O$ an busy getting reads fon schol. Which will displ ruy vacatixi linaluaio. I do hogu you had a mie crimenen and chat beryetay is hell with Ris Ercellency and dt Dioun.
Wieh ridut pasmal regards
Siareby
Q. Whal $R$ ORow ho

St. Theresa Church
2900 EAST RAMON ROAD PALM SPRINGS, CAL 5 ORNIA 22 grem
Nean Tachor, lat suft this ween far the real prean hill if Dreland.

Ispeet boving accedents of bo baen in the bequining of Sgeteb Son the openting of setwool. "ueter Les Ryan io taniaj can of ctuigs - Olgaee. Inin sure gled to leav this anfel tht clanete at this moment.

Htos's Lopeng of ser jon Lail and Learty on my Reliom Quit videst pasonal regads

Sinciely
N(Ukal R G Conohe

november 10, 1953

## The Reverend Michael R. O'Donohoe Our Lady of the Lake Church Lake Arrowhead, California

Reverend and dear Father 0'Donohod? Iou are hereby appointed Fastor of

St. Theresa's Church Palm Springe, California effective Tuesday, November 17, 1953 at twelve noon. with every gcod wish,

Sincerely in Christ,

Most Reverend Charles F. Euddy, Bishop of San Diego.
k

The Reverend Michael R. O'Donohoe California Institute for Men Chino, California

Reverend and dear Father O'Donohoe:
You are hereby appointed Administrator of OUR LADY OF THE LAKE CHURCH Lake Arrowhead
effective Tuesday, October 28, 1952.
With every good wish and blessing on this new assignment and bespeaking your usual loyal cooperation, I am

Sincerely in Christ,

Most Reverend Charles F. Buddy, Bishop of San Diego.
$k$

# state of california <br>  

CALIFORNIA INSTITUTION FOR MEN
KENYON J. SCUDDER, SUPERINTENDENT
chino, california
OFFICE OF THE CHAPLAIN

```
ADDRESS ALL CORRESPONDENCE
TO THE &UPERINTENDENT
```

Refer to File

October 24, 1952

Most Reverend Charles Francis Buddy 1528 - Fourth Avenue
San Diego, California
Your Excellency:
I received your letter this morning appointing me Administrator of Our Lady of the Lake Church, Lake Arrowhead.

I want to sincerely thank you for this appointment and I will do my best to prove worthy of your choice. I will keep you informed on any developments in my new assignment.

Hoping you are very well and assuring you of my loyal cooperation with remembrances in my daily mass for your intentions, I am

Sincerely in Christ
2. CChal R. G'Dow hase
Rev. Fr. Michael O'Donohoe Catholic Chaplain

MO'D:hej

# STATE OF CALIFORNIA <br>  <br> CALIFORNIA INSTITUTION FOR MEN KENYON J. SCUDDER, SUPERINTENDENT CHINO, CALIFORNIA 

```
ADDBESS_ALCORFEYPOHORCE OFFICE OF THE CHAFLAIN
TO-T4EGUPERINTENTENT
OFFICE OF THE CHAPLAIN
```

REFER TO File

September 9, 1952

The Most Reverend Charles F. Buddy
Bishop of San Diego
1528 Fourth Avenue
San Diego 1, California

## Your Excellency:

I wish to thank you for my present assignment which I enjoy very much. Having done this work before, together with the high regard and respect all here have for Father Cooney, makes it easy for me to fit in.

You spoke to me some time ago about an appointment to Lake Arrowhead Parish. I certainly would be grateful to be considered for that assignment, provided, of course, it is vacant and you think it practical. However, any appointment you wish to give me will make me happy and pleased to accept, and obsdiently follow your wishes.

Thank you for your patience and kind treatment of me in my past lapses.

Hoping you are very well and assuring you of my continued prayers for your good health and intentions, I am

Sincerely yours in Christ,


Rev. Fr. lifichael R. O'Donohoe
Catholic Chaplain

MRO'D ms

Sonokoe
St. Bernardine's Hospital
SAN BERNARDINO CALIFORNIA
? (ay $q^{\text {et }}$
Loun Exechenay, of periests. However my ilinen is of a leaporeary nature Hhave Goed.

The Doitors tell. ine I had a chast vongestion. ad shgitr attacer of prournonia which \& $\&$ ho rapidly on ch arad. I guen 0 vas pushing myself a little too Keard and thought 3 was strong enough of take it. Rest to Doctors eay is all. I need and they adusi me to zpeid rext ween at fanta Atrita Afozpital in Lom errowhead. If it will to agreall with Jon $\checkmark$ will the able 18 ct ot nexerme duties by g. Pay 18 ets Aopirg you are weig well and assurizg yon of cicitried renatraices in un prayers for jecm atientisns. O'DONOHOE-BBK000040

- Sincuely in Efrist

2, What 6. Donothor 000039

May 13, 1952

The Reverend Michael R. 01Donohoe
Sti. Bernardine's Hospital
San Bernardino, Callfornia
Dear Father O:Donohoe:
The courtesy of your latter of May 9 is sincerely appreciated. Whatever the doctors advise for the benefit of your health has my cordial approval. It grieved me to leam of the illness that put you in the hospital. My earnest prayer is that you will not try to resume work too soon. You should know that the doctors found you in a serious condition and yor: know, of course, that nature will not be rushed. Therefore, I beg of you to give yourself plenty of time to make a complete recovery.

Please let me know if Lake Nrrowhead agrees with you and if the doctors are content with the improvement you have made.

With affectionate regard, I remain
Your devoted servant in Christ,

Most Reverend Charles F. Buddy, Bishop of San Diego.
k

St. (Traxgex Ohntry
325 West E Street
Grtario, Ulalifornia

$$
29^{c h} \mu \text { 保 }
$$

an Ducix, Greitigs and benedition foo th Nouct Weat intui. 1 wald $e_{\text {mi }}$ A masae cts finit netheat Geail $14^{\text {th }}$ Lt
 in his geration - doag well.

Horing you you Golres an wiel. I rarely on sus A assis = an tos tied doen the - baythyi is gory "Ifini.. Shall he seajy jor Smail, NiPhkal 6.Dowothor
\& G. acisler

March 24, 1952

The Rev. Michael R. OVDonahoe
325 West "E" Street
Ontario, California
Reverend and dear Father OPDohoe:
My cordial thanks for your glad tidings of March 21, telling of Monsignor Hegarty's improvement in health. It is gratifying to note that you visit him daily.

Let me add that your fine record in Ontario has been a great lift to Monsignor Hegarty.

Please give a reading to the enclosed correspondence and then send a personal Invitation to to attend your information form. Ordinarily letters of that type are consigned to the waste paper basket, but wherever there is hope of saving a soul we just can't ignore it. You could very well be the human agent of bringing light to the Jacksons; evidently they are in the dark. You have been endowed with talent and the necessary patience to reach people of prejudice. I know that under the guidance of the Holy Spirit yrou will make the most of this opportunity.

Today I am aending a letter to our beloved Monsignor Hegarty and addressing it to Community Hospital, Ontario. If this should not be the correct address, it will probably be sent to St . George's and then you can make certain that Monsignor will receive it.

With kindest regards and rejoiaing with the progress you have made to date, I remain

Your devoted servant in Christ,

Most Reverend Charles F. Buddy Bishop of San Diego
b

Enclosures

## 

Rev. Liichael R. O'Donohoe 325 West E Street Ontario, California

Reverend and dear Father $0^{\prime}$ Donohoe:
You are hereby appointed ASSISTANT PASTOR to the Right Reverend John M. Hegarty, Pastor at St. George's Church, Ontario effective this cate August 29, 1951.

Bespeaking for this appointment your earnest cooperation, I am

Sincerely in Christ,

Most Reverend Charles F. Buddy, Bishop of San Diego.
k

# St．（6） <br> 325 West E Street <br> （1）ntaxid，THalifornia 

```
Most Rev. Cherles Frencis Buddy
ユここ3 4th tve.
Sar Diego, Calif.
Vour Excellency,
    A brief note to thanir you for your vesses, ex-
pressions of sympathy, and presence st the fess for
my dear mother. It all helped to lishten my scruo:
and loss, end I om desply erateful to %oli.
    Rosssurirs #ou of my pravers for youn inten-
亡゙ons es I hereoy ssk :rour remembrences.
    Cbediertz.r yours,
    Tithat R.OWNowhe
    #icheel a. CIDorohos
```

EL RETIRO SAN INIGO - JESUIT RETREAT HOLISE - LOS ALTOS, GALIFORNIA
23nd August 195
voot Ru. bharles trancis Budaly,
5328-4 ct Avemue.

$$
\operatorname{sam}_{\text {an }} D_{\text {rego. }}
$$

your exicellency,
thot a bruif note ts eppreess my - cere gratitude to you for youre Kindress in grining me this oppont this Retreat.
t rectiren and mwaw this soth smiplicity
I Am so edified ky the vuppluity

$\qquad$ thenceler u
ti apolozize deap gratitux i f you for O'DONOHOE-BBK000046


EL RETIRE SAN INIGO - JESUIT RETREAT HOUSE - LOS ALTOS, CALIFORNIA
thoughtless actions and I repentiflly
seen no special consideration hat fundeby outhit is whatever assignment on direction yo may wish to give me. Praying



EL RETIROSAN INIGO - JESUIT RETREAT HOUSE - LOS ALTOS, CALIFORNIA
The Moet Rureurd Chale 7. Bually, STm
1528 Foutt Arruce,
Sou digo 1, Califorin
You Excilliney: This is to give youthe haffy report -thet Iather Roymond Q'Dounghe's retient is gring sfeudidly. The constes we so ruseh and me are obserning siluce.

Cur situction here is idul. Father and gave lorged alone in a braitife reiduce atro the leyee ratiat howe. Can fhe Cormands a graud
 to use the foently you gas me of alloming the for of aering Euchother
 Trouday night cre shele rete of you time. Inmust say farmel


the Ser drego 1 upue intutions and flaty $o$ it.

Eraying fo you Execliney ade for you crild, Lam
hofing cist you hase you hamble permot in Cun dond


 hapfal cose. The Sistes ther mex Vay kind to the orn...

O'DONOHOE-вBкоооо48
nothe, lur. onk
286 E.Jaat All Fhad. Altadena, Calefic Angust 15: 1951
se. Gapt: Cathes Chal
Lan dicery
San tlicgo, Caly.
deachfathes,
 - Mossa pastient dwing that time and askef 'sow Could plase sinforn no of the whereWhut of Fater Hiclael o'llarkhob gdid rot wite the Clancerg Loweven but disecth of the elural. Linevitnue ritured Linn swe would like to eqstact tather if at all possiffe. We tave/ jat rua or corregporeded wird hin for voer two yous byt lave lad. the plearcuse of fnousing tathes overfa period
 inquicy. Would yow beper tind as to give us ang irformation concerning Tathes 'Dluahuc?" - Llask ypur. Altadena, Qlifis. angast 15: 1951
St. Gapt: Cathesial
Chaquery affice
San dliego, Caly.
Llead fathes,
Abeauplug montlej
ago Iurate from Canaisillo State Nocpital where I ussa potient dwixg thgt time and soke if yow could plase inform neop ate where-
 sot wite the Clancerg Laweven but divecth of the elued Linge iver uturned lisne wew would like do egatact Fathr if at all possiffe. We Lave zat rua ov corsegponded wist Rini fov ver two yoas hyt lave tad. the plewsuse of furuing Fathes overfa period Of years. - Tave Lall as puowen tomyt
inquicy. Would yow he Ro tind as to
 give us ang ifformatern Llank cope.

Sincendy' Hhe 'Fuld Jamely

## 29 August 1951

The Field Family
286 E. Footilil blvd.
AItadena, California
Dear Frienas:
From your letter it would seem that you want to contact: The Reverend Hichael Raymond O'Donohoe St. George's Catholic Church
325 West E. street Ontario, California

Respoctfully in Christ,

(The Rev.) Richard A. Waterfall. Vice Chancellor

SDK011 INTL FR =ZL ENNISCLARE VIA WUCABLES 13 JUNE 1810 :REV R ODONOGHUE $152 \%$ Down ws

## 1528 FOURTH AVESAN DIEGO CALIF =

## :MOTHER HAVING SERIOUS OPERATION TODAY =

## MINIE=

tile company will apprechate suggestions frosf its patnons concerning its service



- SDJ042. 12 PD INTL=ZL LORRHA VIA WUCABLES JUN ? $2=$
- :LT REC ODONOHUE

1528 FOURTH AVE SAN DIEGO CALIF

OPERAT ION OVER COMFORTABLE WRITING: =MARIE $=$

 mo folpibore $i P$ in lamoy my iof way
16ムカ matd domelf yod

$$
\begin{aligned}
& \text { broge 9in 9ist } \\
& \text { II +oop }
\end{aligned}
$$

JuIy 20, 1950

Reverend Michrel R. O'Donohue
St. Nary's of the Hayside
015 F Street
San Diego, Cattfornia

Dan Fathor O'Donohue:
His Excellency, the Minst Reverend Bishop directs me to send you the enclosed news page. Ho has in mind the formation of a guild of young
 this worl.

With bost wisues fow sucess in your labons, I renain

Frotomally yours in Christ,

The Reverend D. A. Frederick Scouctary

# St. Theresa Church <br> BOX 399 <br> PALM SPRINGS, CALIFORNIA 

February 27, 1950
?most Reverend Charles Francis Buddy
1528 Fourth Avenue
Can Diego, California

Dear Bishop,
This is a courtesy letter to let you know
where lIam. Tam spending a few days at the above address. Shave made arrangements to make a few days retreat at the Franciscan Fathers petreat house in malibu. Then $T$ will return to can niego the beginning of next week. If ind from your schedule in The southern cross you will be gone on an extended and busy tour of the diocese. So therefore Iwould like to be advised what wy program will be on ny return.

Hoping you are very well and knowing there is no use in suggesting you not to work's so hard, I am,
obediently in christ,


# STATE OF CALIFORNIA <br>  

CALIFORNIA INSTITUTION FOR MEN KENYON J. SCUDDER. SUPERINTENDENT CHINO. CALIFORNIA

```
ADDRESS ALL CORRESPONDENCE
REFERTO
TO THE EUPERINTENDENT
January 6, 1950
Most Reverend Bishop Charles Francis Buddy Bishop of San Diego
1828 th Ave.
San Diego, California
```


## Dear Bishop:

I am writing to let you know how Mr. Scudder, the Prison Superintendent is so pleased you have such an interest in this Institution.

He expressed great satisfaction for Father Coney's work, and appreciated your wisdom of selection in appointing Father Coney. It is almost a necessity that a Chaplain for this place have Army experience. There are almost 2,000 inmates, and also six Camps scattered all over the State, so it keeps a Chaplain on his toes. Father Coney has done a magnificent job and is highly respected by men and Personnel.

In view of your consideration in sending a full time replacement while Father Coney is away, the Superintendent directed me to thank you, and also showed his appreciation by extending to me while here, the priviledges of the Prison as a guest.

This is very interesting work and I am happy to be here.
Trusting you are very well, and humbly asking a remembrance in your prayers I am,

Your obedient servant in Christ

$$
\text { 2. Mikhail R. } 6 \text { Donator }
$$

Rev. Fr. Michael Raymond O'Donohoe Catholic Chaplain

January 9, 1950

The Reverend Michael R. O'Donohoe
California Institute for Men
Chino, California
Reverend and dear Father O'Donohoe:
Ny cordial thanks for your courtesy of January 6, 2950. It is gratifying to learn how thoroughly you havo grasped the situation at Chino and that your talents can be employed to help that impressive parish of over 2000 souls.

You will be pleased to know that last Friday it was my pleasure to have luncheon with AI Barrett and 1 Lr . Banta who referred to you with genuine esteem. Mr. Bantals conversation proved very interesting. His philosophy is constructive. On course he will continue to be sivamped winth requests, but without crowding him I had the opportunity to surmit some of our urgent needs.

In the meantime, we must atorm heaven with prayer especially through the intercession of Our Lady of Fatima, because "prayer is resistless still". We are working on different possible locations for our poor man's church here in the city.

When you write, please let me know when Father Cooney is expected to return. It is possible Father Falsh has this information.

With renowed esteem and kindest regards,
Your devoted servant in Christ,

Bishop of San Dlego.
k

CALIFORNIA'S FAMOUS YEAR-ROUNDSPA
Avouhcad Aot Cfricings fortel
sanbernardino. cialfornia
l'Pouday
Lear Tan,
This is t acnwailedge checer recewed. DiPany thands for some.

I an feolicj hetter as this plar has din mo lot of giod.
I will be baer mest wear I will be baek mect wear of offer un sewries in whatever capacik, joi can ws them. Tiel then ell the hat and dont wask hos hand Suculy
Ray. O.Dowo hae


SIXTY-FIVEMILESGROM LOSANGELES

May 23, 1949

The Reverend Hichael R, ${ }^{1} D_{\text {Onohoe }}$
2900 East Ramona Road
Palm Springs, California
Dear Father O'Donohoes
It Eives me pleasure to appoint you Administrator at St. Joan of Arc Church, Blythe effective June I. This appointrent will last during the absence of Father Loftus who $m 11$ be away on vacation, unless His Excellency should stipulate otherwise. I am sure that you will be pleased oith this assignment and I am cure that the good people of that parish will be pleased at the competent eervice you will render.

With kind regards and every best wish, I ant
Sincerely yours,

Right Reverend Monsignor
Thomas J. McNamara
CKANCELLOR.
k

## Aprin 20, 1848

To Whom it may conoern:
I bereby certify that
THE REV. KICHAEL RAYKOND OIDOHOHOE
18 a Priest of the Diocese of San Diego, permanently ongaged in the service of said Diocese oinoe June, 1938. H1s average salary is aixteon-iundred and eigity ( $\mathbf{\%} 1,680.00$ ) dollarb per yoar.

SEAL

St. Joseph's Cathedral San Diego, California March 1, 1949

Most Rev. Charles F. Buddy, D.D. Bishop of San Diego
1528 Fourth Avenue
San Diego, California

Your Excellency:

Since I left the Cathedral at
the beginning of December the only financial assistance I received was the check for $\$ 100$ provided by Your Excellency for my living expenses at Midland. During the past three months I consumed whatever savings I possessed by purchasing catechetical supplies and Christmas gifts for the children, in transportation, and other necessities.

As I am now disabled for regular parish work and in need of financial assistance, I wish to apply for the benefits of the Diocesan Priests: Relief. As I will be hospitalized for surgery in the near future $I$ am confident that $I$ will have the prayers of Your Excellency for a complete recovery in order to engage in pastoral work again.

Obediently in Christ,
(Rev. ). 7 . Guy mused. G. Nomothos

March 2, 1949

The Reverend Raymond O'Donohoe
1567 Third Avenue
San Diego l, Cailformia
Dear Father O'Donohoe:
Responcing to your osteemed courtesy of March 1, 1949, please find inclosed, herewith, a check for $\$ 60,00$ as of February 1, 1919 and another check for $\$ 60,00$ for March to provide at least some of your overtead expenses. Our plan is to send you the same anount each month while you are conva?escing. Fie regret that it is not more but you understand that rem sources are limited. Our understending is that you are entitled to military aid in hospitalization and the services of surgeons and nurses.

Praying the Divine Physician to grant you complete restoration to health so that your priestly seal can find full scope in this missionary field, believe me always,

Your devoted servant in Christ,

Bishop of San Diego.
k

Saint Joseph © Cathedral
1567 オihiix Alveruse


February 17th, 1949

## Most Reverend Charles Francis Buddy, 1528 Fourth Avenue <br> San Diego

Your Excellency:-
Realizing how busy you are I am sending you a report of my condition
in lieu of an appointment with you.

The Physicians of the Veterans Administration have carefully examined me and have advised an operation on my spinal nerve. They are making arrangements for me to enter the Naval Hospital in a few days.

In the meantime they have declared me completely disabled and in fact said this will be a permanent condition. So they advised me to take no duty, nor do any bending or genuflecting as these aggravate my condition. However, I can walk and be out in the fresh air and sunshine as much as I wish.

Father Dillon has been most kind in inviting me to stay here at the Rectory until I leave for the Hospital.

Praying that your cold is better, and humbly beseeching your prayers to help me bear this cross patiently

I am
Obediently in Christ, Raymond O'Monotwe

Most Rev. Charles F. Buddy, D.D.
Bi shop of San Diego
1528 Fourth Avenue
San Diego, California

Your Excellency,

As I am returning to Midland today I am addressing this note to Your Excellency in lieu of seeking an appointment at your office. The physicians who examined me at Mercy Hospital ma de a study of X-Ray pictures and gave the diagnosis that I have sciatic-neuritis with a spinal vertebrae dislocation. This will necessitate a doctor's care and hospital treatments over a period of time.

I am grateful to Your Excellency
for providing a local appointment for me in order that I might receive the medical attention recommended. I was unable to consult Father Dillon on this visit but at the time of my appointment to fildand father Dillon expressed the wish that $I$ seek reappointment to the cathedral staff if the proposed parish did not develop. Since $I$ must now give up the pastorate of wilaland for reasons of health 1 ask that Your Excellency consider my assignment to the Cathedral where I was always able to work under the excellent guidance of the rector.

I am looking forward to assisting Your Excellency at the dedication ceremonies in Palm Springs next week.

Obediently in Christ,

(Rev.)

The Levorend haynond orbonohoe
150 :icrtirinst Street Blythe, California

Doar Father OrDonohoe:
You are hergby apjointed Curate to the Very Reverend Frrancis Dillon, St. Joseph's Cathedral, San Diego effective Thursday, February 10.

Prayinis the Holy spirit to bless you and to enfold you in this new portion of tha vineyard, I remain

Sincercly yours in Christ,

Bist.op of San Diego.
k

# Saint 7 Joseph's <br> 1562 Third er Acrux <br>  

November 23, 1948

Most Reverend Charles F. Buddy
1528 Fourth Avenue
San Diego I, California
Your Excellency:
Realizing the great demands on your time and consideration I have hesitated to bring to your Excellency's attention the length of my assignment to the Cathedral.

I had the impression that my appointment was of a temporary nature, and therefore, at this time, ask consideration in the pastoral appointments which may result from the assignment of a pastor to Lemon Grove Parisian. I have experienced the greatest consideration and kindness from Father Dillon, who has been a source of encouragement to me at all times in the performance of pastoral work.

It is because I have deep faith and trust in Your Excellency's decisions and gratitude for your paternal interest that I make known my loyal service to you.

Obediently yours in Christ,


Raymond o'Donohos

# Saint Joseph's Cathedral <br> 1567 Third Avenue <br> San Diego, California 

August 16, 1948
Most Rev. Charles F. Buddy, D.D.
Chancery Office
1528 Fourth Avenue
San Diego, California

Your Excellency,

Since it appears that a vacancy exists at the parish in Elsinore, I respectfully petition that Your Excellency consider me for this or any other vacancy for which seniority may make me eligible.

Obediently yours in Christ,


## Saint Joseph's Cathedral <br> 1567 Whir\& Avenue <br> San $¥$ lego, California

July 28, 1948

Most Rev. Charles F. Buddy
Chancery Office
1528 Fourth Avenue
San $D_{\text {Lego, }}$
California
Dear Bishop:
I wish to gratefully acknowledge, e the mass intentions I received from you this morning.

$$
\begin{aligned}
& \text { Sincerely in Christ. } \\
& \text { Paymow 6. Dow here } \\
& \text { Raymond O'Donohoe }
\end{aligned}
$$

```
May 12, 1948
```

TO THON IT LAY CONCERN:
Mr. Brendan O'Donohoe, a citizen of Eire, wishes to come to the United States as the responsibility of his brother the Reverend Michael Raymond O'Donohoe.

The Roverend Hichael Raymond $O$ Donohoe is a member of the Roman Catholic Diocsse of San Diego in California and is Assistant Pastor of St. Joseph's Cathedral, San Diego. he bas an earning capacity of amproximately $\$ 1500.00$ per year and is held in hith esteum by his superiors in this Diocese. Father O'Donohoe, therefore, will be in a position to help his brother, Brondan O'Donohoe, establish a residence and complete his education. In other words, I am able to testify that Brendan O'Donohce mill never ba an oblijation or burden to the County or State in which he may live.

Respectfully subraitted,

Rov. Joseph N. Stadlor, Vice-Chancellor.
k




March 7, 1946

Capt. Michael R. O'Dononoe, Ch.C. Shanghai Air Depot ( Prov) Chaplains Office
APO 907
New York, New York
Dear Reverend Father:
Responding to your esteemed request of February 25, 1946, please be advised that you have my cordial permission to try for a regular Army commission.

While this Diocese still has need of priests, it is only right and proper that we should be represented in the ranks of the regular military chaplains.
To expedite matters a copy of this letter is being forwarded, with this mail, to His Excellency, Most Reverend William T. McCarty, C.SS.R., Military Delegate. With every good wish,

$k$

March 7, 1946

Capt Efichael $\mathrm{A} . \mathrm{DiDononoe}$ Ch.C. Shanchal Air Depot ( Prov )
Chaplains Office
APO 907
New York, New York
Desr Reverend Father:
Responding to your esteomed request of February 25, 1046. please be advised that you have cordial porm misalon to try for a regular Army comisaion.

While tils Dlocese still has nood of priests, it is only right and proper that we should be represented in tine ranks of the rezular military chaplains.

To expedite matter, a copy of this letter is boine forvardod, with this mail, to His Excollenoy, Most Reverend Fillian T. HCCarty, C.SS.R., Hilitary Dolagate. With every good wish,

Sincerely yours in cirist.

Biahop of San Diogo.
$\varepsilon$

```
SHANGHAI AIR DEPOT (PROV)
    CHAFLAIN'S OFFICE
        APO }90
```

Most Rev. Bishop Charles F. Buddy, Chancery Office, 1528-4th Ave, San Diego, Cal., U.S.A.

Your Excellency:
I know you will be surprised to hear from me from this part of the world. Since I left the States for overseas I have travelled a great deal. I was assigned to different bases in India and now am stationed here in Shanghai at the largest air base in the Orient.

I understand I will remain here for quite some time yet. \#7e have just completed a new army Chapel and many volunteer replacements of personnel are arriving.

I like the army life and I have got along very well with the various commanding officers under whom I have served. All of them gave me superior ratings and recommendations. With your kind permission I would like to try for a regular army commission. There are only a limited number of vacancies available and. I have passed all the army requirements.

I would be very grateful if you would grant me permission as the Wilitary Ordinariate needs it for their ecclesiastical endorsement.

Thanking you for your many kindnesses show me in the past.

With kindest personal regards.
Sincerely yours,
P. Cun ad R.ODonohoe

IICHAEI R. O'DONOHCE
Chaplain (Captain)

November 3, 1942

His Excellency
Most Rev. John F. O'Hara, C.S.C., D.D.
Military Delegate
Military Ordinariate
33 Fast 5lst Street
Nev York, New York
Dear Bishop O'Hara:
The Rev. Michael Raymond O'Donohoe of the Diocese of San Diego has my cordial permission to apply for a Chaplaincy in the United States Army.

He is a good Prisest and a zealous worker and can be counted on to give satisfaction -- let me add -- to the best of my knowledge and belief.

With every best vish,
Devotedly yours in Christ,

Bishop of San Diego.

Ego, NoN.,
firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotenten, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesuan Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de limine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, ot Homo factus est. Crucifixus otiam pro nobis; sub Pontio Pilato passus, et sepultus est. It resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dextoram Patris, Et iterum venturus est cum gloria iudicarc vivos et mortuos; cuius reçni non crit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procodit. Qui cum Patre ot Filio simul adoratur et conGlorificatur, qui locutus est per Prophetas. Et Unan, Sanctam, Catholicarn et Apostolicam Ecclosiam. Confitcor unum Baptisma in romissionem peccatorum. Et expocto resurrectionem mortuorum. Et, vitam venturi saeculi. Amen. Apostolicas et occlesiasticas traditionos, reliquasque eiusden Ecclosiae obsorvationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sonsum, quen tonuit ot tonet sancta Mater Ecclesia, cuius est iduicare do vero sensu ot interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi juxta unanimom consonsum Patrum, accipiam et interpretabor. Profiteor quoque soptom esso voro et propric Sacramenta novao Legis a Iesu Christo Domino nostro instituta, atque ad salutom humani genoris, licet non omnia singulis, necossaria, scilicot, Baptismum, Conrirmationom, Eucharistiam, Paenitentiam, Extrom Unctionem, Ordinom ot Ilatrimonium: illaque gratiam conforro; ot ox his Baptismum, Confirmationom ot Ordinem sine sacrilegio reitorari non posse. Roceptos quoquo ot approbatos Ecclesiao Catholicao ritus in supradictorum omium Sacramentorum sollomni administrationc recipio et admitto. Omnia et singula, quae de peccato originali ot do ius.tificatione in sacrosancta Tridentina Synodo dofinita et declarata fucrunt, amplector et rocipio. Profitcor paritor in Missa offorri Doo vorum, proprium ot propitiatorium Sacrificium pro vivis ot dofunctis; atquo in sanctissimo Eucharistiao sacramonto osso voro, realitor ot substantialiter Corpus ot Sanguinem una cum anima ot divinitato Domini nostri Iosu Christi, fiorique convorsionom totius substantiao panis in corpus ot totius substantiae vini in Sanguinom, quam conversionem Catholica Ecclosia Transubstantiationom appellat. Fatuor otiam sub altora tantum spocic totum atquo intogrum Christun, vorumquo Sacranontum sumi. Constanter tonco Purgatorium osso, animasquc ibi detontas fidelium suffragiis iuvari. Similitor ot Sanctos una cum Christo rognantes vonorandos atquc invocandos osse, cosque orationes Doo pro nobis offorre, atquo corura Reliquias osso vonorandas. Firmitor assoro imagines Christi, ac Dciparae somper Virginis, noc non aliorum sinctorum habondas ot retinendas esso, atquo. cis dobitum honorem ac vonerationom importiendam. Indulgontiarum otiam potostatom a Christo in Ecclesia rolictam fuisso, illarumque usum Christiano populo meximo salutarom osso affirmo. Sanctam, Catholicam ot Apostolicam Romanam Ecclosiam, omnium occlesiarum matrom ot maristram arnosco, Romanoquo Pontifico, boati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obodientiam spondoo ac iuro. Cactora itom omnia a sacris Canonibus ot Occumonicis Conciliis, ac praccipue a sacrosancta Tridentina Synodo, ot ab oocumenico Concilio Jaticano tradita, definita ac doclarata, pracsortim de Rorani Pontificis Primatu et infallibili magistorio, indubitantor rocipio atquo profitoor; simulquo contraria omnia, atque hacrosos quascurquo ab Ec"losia damnatas ot rojoctas ot anathomatizatas, ogo pariter damo, roilcio, ot anathomatizo. Hanc voram Cotholicam Fidem, cxtra quam Yono salvus esse potest, quam in praosonti sponto profitcor ot vorasiter tonoo, candom intogram ot inviolatam usquo ad oxtremum vitac spiriturn constantissimo, Doo adiuvanto, rotinore ot confitori, atque a mois subditis, scu illis, quorum cura ad mo in munero moo spectabit, suncri, ot doceri ot pracdicari, quantura in ro orit, curaturum. Sic spondoo, sic iuro, sic mo Dous adjuvot, et heoc sancta Doi Evangelia. O'DONOHOE-BBKOOOO74

Subscribitur 2•Rcked Po\& orn ho


Reve Raymond $\mathrm{LA}_{0}$ OTDonohoe. 2525 Arrowhead Avenie. San Bernardino, Cali forniae

Dear Father 0'Donohoe:
The report from your doctor has been recelved and is quite satisfactorye

Kindzyropent on July first to Right Reverend Monsignor Cotter, St. IGhn's Parisin, 16 gorincoln Avenue, San Diego, where you are to serve as Assistant Pastor, and where you will find a cordial wotoome.

Praying upon your new field of labor the blessing of the foiyspirit, and reanelng sincere appreciation for the realous fork you have accomplished, believe me always


Your dovoted servant in Christ,

Bishop of C San Diego.

Q

June 16,1942

Most Reverend Bishop Charles Francis Buddy
Chancery Office
1528 Fourth Avenue
San Diego, California
Dear Bishop Buddy:
I have this day examined Father Michael $O^{\prime}$ Donohoe and find his chest in good condition, completely recovered from his old bronchitis from which he suffered prior to coming to San Bernardino. Give the climate the credit -- not me.

I wish to state at this time that Father O'Donohoe will be able to do very well in the San Diego climate.

Best personal regarda. .


JLN/RM

## June 17, 1942

Dre John L. Nevin, M.D., F.A.C.S. Platt Building
San Bernardino, California
Dear Dr. Nevin:
It is most gratifyine to have your courtesy of June 16 giving a good bill of health for Father Michael O'Donohoe.

With every blessing, I remain
Most gretefully yours,

Bishop of San Diego.

MARK YOUNG, M. D.
906 MEDICO-DENTAL building
SAN DIEGO, CALIFORNIA
February 29, 1940

To Whom It May Concern:
Re: Father Raymond O'Donohoe 1140 Evergreen Street Point Loma, California

I have examined and treated Father Raymond O'Donohoe since the first of February 1940. He has had a persistent cough with weight loss and a general fatigued state since last spring. During his youth, he had a left pleurisy which was evacuated. He also recalled a severe kidney infection during childhood.

On physical examination, I found a boggy condition of the mucous membrane of the nose and coarse breath sounds throughout the chest. The eye report (by Dr. Hugo Lucic): This patient was found to have a chronic conjunctivitis and compound hyperopic astigmatism of moderate degree. The rest of the examination showed nothing abnormal. He was given metaphen to use twice daily and glasses to wear while doing close work. the remainder of the physical examination was essentially negative.

The laboratory work revealed a rather low Basal Metabolic Rate. The x-ray of the chest (by Dr. Lyell C. Kinney): The apices light up well and equally on fluoroscopic examination. The hilus shadows are increased in size and density and there is increased peribronchial infiltration. The shadow of the heart and great vessels is normal. The findings were checked with stereoscopic films as a matter of record. X-ray conclusions--chronic bronchitis.

Impressions: I feel that this man would be more comfortable and probably be able to enjoy better health if he were in a arier climate. However, I feel that Father $0^{\prime}$ Donohoe should continue to be checked-up each month and if the conjuncitivitis and bronchitis and the boggy condition of the nose continues the question of allergy should be ruled out by the proper skin tests.

MIY: VA
Respectfully yours,


## PROFESSIO FIDEI

"Ego N. firma fide credo et profiteor omnia et singula, quac continentur in Symbolo Fidei, quo Sancta Romana Ecclesia utitur; videlicet; Credo in unum Deum Patrem omnipotentem, factorem coeli et terrac, visibilium omnium et invisibilium. Et in unum Dominum Jesum Christum Filium Dei unigenitum. Et ex Patre natum ante omnia saccula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri, per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de coelis. Et incarnatus est de Spiritu sancto ex Maria Virgine et homo factus est. Crucifixus etiam pro nobis sub Pontio Pilato passus et sepultus est. Et resurrexit tertia die secundum Scripturas. Et ascendit in coelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria judicare vivos et mortuos; cujus regni non crit finis. Et in Spiritum sanctum Dominum et vivificantem, qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur; qui locutus est per prophetas. Et unam Sanctam Catholicam et Apostolicam Ecclesiam. Confiteor unum baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum et vitam venturi sacculi. Amen.
"Apostolicas et Ecclesiasticas traditiones, reliquasque ejusdem Ecclesiac observationes et constitutiones firmissime admitto et amplector. Item Sacram Scripturam juxta eum sensum, quem tenuit et tenet sancta Mater Ecelesia, cujus est judicare de vero sensu ct interpretatione sacrarum Scripturarum, admitto; nec cam unquam nisi juxta unanimem consensum Patrum accipiam et interpretabor.
"Profiteor quoque septem esse vere et propric Sacramenta novae legis a Jesu Cristo Domino nostro instituta, atque ad salutem humani generis licet non omnia singulis necessaria, scilicet Baptismum, Confirmationem, Eucharistiam, Poenitentiam, Extremam Unctionem, Ordinem, et Matrimonium; illaque gratiam conferre, et ex his Baptismum, Confirmationem, et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium sacramentorum solemni administratione recipio et admitto. Omnia et singula quae de peccato originali et de justificatione in sacrosancta Tridentia Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter, in Missa offerri Deo verum, proprium et propitiatorium sacrificium pro vivis et defunctis! atque in sanctissimo Eucharistix Sacramento esse vere, realiter et substantialiter Corpus et Sanguinem, una cum Anima et Divinitate Domini nostri Jesu Christi, fierique conversionem totius substantiae panis in Corpus, et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transsubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas Fidelium suffragiis juvari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, cosque orationes Deo pro nobis, offerre, atque eorum reliquias esse venerandas. Firmissime assero, imagines Christi ac Deiparac semper Virginis, necnon aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam omnium Ecclesiarum matrem et magistram agnosco; Romanoque Pontifici, beati Petri Apostolorum Principis successori ac Jesu Christi Vicario veram obedientiam spondeo ac juro.
"Caetera item omnia a sacris Canonibus et Occumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo et ab Oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et Infallibili Magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque hacrescs quascumque ab Ecclesia damnatas et rejectas et anathematizatas ego pariter damno, rejicio et anathematizo. Hanc veram Catholicam fidem, extra quam nemo salvus esse potest, quam in pracsenti sponte profiteor et veraciter teneo, eamdem integram et inviolatam usque ad extremum vitae spiritum constantissime (Deo adjuvante) retinere et confiteri, atque a meis subditis, vel illis quorum cura ad me in munere meo spectabit, teneri, doceri et praedicari, quantum in me crit, curaturum, ego idem N. spondeo, voveo, ac juro. Sic me Deus adjuvet, et haec sancta Dei Evangelia."

## Iurisiurandi Formula.

Juxta Motu Proprio Sacrorum Antistitum Primi Septembris, 1910.
"Ego.... firmiter amplector ac recipio omnia et singula, quac ab incrranti Eeclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quac facta sunt, hoc est per visibilia creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: externa revelationis argumenta, hoc est facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certis ima divinitus ortac christianae Religionis, eademque teneo aetatum ominium atque hominum, etiam huius temporis, intelligentix esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, quum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicac hicrarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidci doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam. sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo, divino deposito, Christi Sponsac tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiac, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendac. Quinto: certissime tenco ac sincere profiteor, Fidem non esse coecum sensum religionis e latebris subconscientiac erumpentem, sub pressione cordis et infexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.
"Me ctiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur praesertim, circa eam quam historiam dogmatum vocantIdem repobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et catholica dogmata, quo sensu nunc intelliguntur, cum verioribus christianae religionis originibus componi non posse--Damno quoque ac rejicio corum sententiam, qui dicunt, christianum hominem eruditiorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur.-Reprobo pariter eam Scritpurae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, rationalistarum commentis inhaeret, et criticen textus velut unicam supremanque regulam, haud minus licenter quam temere amplectitur-Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari.-In universum denique me alienissimum ab errore profiteor, quo modernistae tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, solertia, ingenio scholam a Christo eiusque apostolis inchoatam per subsequentes actates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate veritatis certo, quod est, fuit eritque semper in episcopatus ab Apostolis successione; non ut id teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut nunquam aliter credatur, nunquan aliter intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.
"Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis Scriptisque deflectendo. Sic spondeo, sic juro, sic me Deus adjuvet et haec sancta Dei Evangelia."
(signature)..... Rayananolus...... $0^{\prime}$. Aonothof..........
Testis: Lamentius forristal

#  


San 马ixgu, 代lifarnia
$\underline{\underline{\text { PL E DE }}}$
I, Rachael Raymond O'Wonohue, solemnly promise to abstain from the use of all intoxicating drink for the next five years. So help me God and these fin holy Gospels which I touch with my hand.

In the event that I break this pledge, I hereby tender my resignation from whatever office or position I may hold in the Diocese of San Diego at the time.


Witness

Date $\qquad$

# Apri1 7, 1961 

The fleverend Michael R. O'Donohoe
2800 East Ramon Road
Palm Springs, California
Reverend and dear Father OPDonohoe:
Your reaignation under date of April 5, 1961 is hereby accepted.
What disappoints me is your confused thiniding. You should know that any man when attacked must defend himself. Your Bichop is attacked not once but many times a year. You just don't run out under attack. Serious complaints, inditing your conduct, have come from Los Angeles, Paln Springs, Twentynine Palme, San Diego and Chicago.

Although I ignored many minor accusations, you had a right in justice and a duty to defend yourself, especially where grave scandal was involved. As a matter of fact, your own Bishop pitched into your defense on several occasions.

You have my cordial permission to visit your aged Father who is 111 in Ireland.

I purposely delayed the answer of your resignation, thinking you micht come to and wish to revise or amend it.
With every good wish and blessing, I remain
Sincerely in Christ,

Most Reverend Charles F. Buddy,
Bishop of San Diego.

# St. Theresa Church <br> 2900 EAST RAMON ROAD <br> PALM SPRINGS, CALIFORNIA 

February 26, 1960

Most Reverend Charles F. Buddy
The Chancery, Alcala Park
P. C. Box 2422

San Diego 12, California
Your Excellency:
This is to acknowledge your kind letter of February 25.
I am glad you received some affidavits. I have got many more here, which
I am bringing to the attorney next week all stating the charge is absolutely ridiculous, and they are all people of the highest integrity.

I would be most happy to receive any assistant you wish to send me, and I am especially glad that you are sending Father Daily. It's nice to know, too, that somebody was happy with me here. At least it restores some confidence in myself!

With kindest personal regards.


Rev. Michael R. O'Donohoe

# St. Theresa Church <br> 2900 EAST RAMON ROAD <br> PALM SPRINGS, CALIFORNIA 

January 31, 1960

Most Reverend Charles Francis Buddy, Chancery Office
Alcala Park
P. O. Box 2422

SanDiego 12, California
Your Excellency:
I read the copy of your letter to Mr. Bock, also a copy of his letter to you.

I have talked with him twice now, and he has said the same thing as in his letter. Ie also said we would spend a lot of money in tracking this thing down and the court only allows, even after winning such a case, just one dollar cost. He advises against pursuing the case. Eowever, I would like to seek the advice of some out-of-town "nam ell attorney, or perhaps you have some firstclass attorney in San Diego you would recommend that I consult.

With kindest personal regards.
Sincerely,
ToeNail ROXDonstos

Rev. Michael R. O'Donohoe

February 2, 1960

The Reverend Michael R. O'Donohoe
2900 East Ramon Road
Palm Springs, California
Dear Father O'Donohoe:
Relative to your inquiry of January 30, 1960, Fe have often keenly felt the need of a rugged, two-fisted, fearless lawyer who loves justice and hates iniquity and who is willing to fight for it.

It appears to me that the man who was asked to interest himself in the case, while most generous in offering to take it gratis, is not considering the damage done to the reputation of a priest, nor has he carefully weighed the necessity for discouraging character assassins.

I still hold to the observations set forth in my iirst letter to you.
In answer to your question, however, John Fi. Kerrigan ( 305 Katz Bldg, Thixd and E Streets, San Bernardino), who was a partner of Martin Casey before his demise, has done very efficient mori for me.

Before approaching him, however, it is essefitinl that you or someone delegated by you make a trip to Twentynine palns to get the affidavits of . . and anyone else in that neighborhood who may have heard the calumy. Then you could write or go personally (after arranging for an appointment) to consult Mir. Kerrigan.

When you write him you could outline tie purpose of your visits, because he may wish to do some library work on the subject in order to give you a definitive decision. Yr. Kerrigan would then be in a position to write the character assassin (whose address you would furnish him) to the effect that he has evidence to support action

cifamation.
My thinsing is that the Palm Springs attorney does not want to get himself involved. He seems more impressed by the financial overhead than tine integrity of your good name.

We must admit, however, that on this point the California laws are weak and bend backward to accomodate a reckless and unscrupulous tongue who mould contaminate others by the sting of the asp. What you and I are looking for is a legal giant of Joe Scott's caliber. I cannot agree vith the reasoning of the Pain Springs counselor.

Thanising the Holy Spirit for you and for your perseverance under trial, I remain

Devotedly your servant in Christ,

## NO CONFIDENTIAL FILE

